National Inti-Slavery Standard.

PUBLISHED EVERY SATURDAY,
BY THE
AMERICAN ANTI-SLAVERY SOCIETY,

National Anti-Stavery Standard.

Our Boston Correspondence.

Philadelphia Correspondence.

POR THE STANDARD.

A DAY OF LIFE.

o daw has left the butter-oup, irits the air with music fill,— Up, np, up! Toil, toil, toil! Toil, toil, toil! To bees collect their flowers spoil, wird has left his hitle nest.— Toil, toil, toil !

Sleep, aleep, aleep!
The bright lum lowly weatward falls,
The slandes of night begin to creep
And the katydid her mate calls,
Sleep, aleep, aleep!
ork, Oct. 8, 1866.

ELIZABETH CADY STANTON FOR CONGRES

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My POLICY, —I have been to under Wirs, see, an Turner. Don't cy favor impartial suffrage. When a prison award my life I have as eloquent experience.

A BTIFICIAL LIMBS

The common and accept that to be the common to be the com

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FOR GENTLEMEN from 2 to 9 p.m.

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A MAN OF A THOURAND.

A CONSEQUENT'S CUERN.

The LANDRY welves depretent of great regioners, discreted, while in the Bank Lellan, a central gain for Community of the Co

CHEAT IMPOVEMENTS

SHUTS DACHNEL

EMPIRE SHICTTLE MACHINE

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Agents whosh of an investment on the chain desire stress control program and the chain of the ch

PARLOR ORGANS.

The control of the co

And who said "I loved once?"

Not angula: who a clear eyes love, love for Love through tentity—
Who by "excluse" to be Not God. called "Love, this noble crow.

ing
ht too broad for blasting!
great God, changing not for
never, "I loved once."

Wit Thon say, O meek Christ, O victim fr The nail the cross may rend: But, having loved, Thon lovest to the end.

This is man's saying! Impotent to move One spheric star above, Msn desecrates the eternal God-word, Love With his "no more" and "once."

How say ye, "We loved once,"
Blasphemers? Is your earth not cold enow
Mourners, without that snow?
Ah, sweetest friend—and would ye wrong

And would ye say of me, whose heart is knot Whose prayers have met your own: Whose tears have fallen for you; whose shone. Your words—"We loved her once?"

Could ye "We loved her once" Say cold of me, when dwelling out of sight? When happier friends aright (Not truer) stand between me and your light?

When, like a flower kept too long in the Ye find my colors fade, And all that is not love in me, decayed, Say ye, "We loved her once!"

Will ye, "We loved her once"
Say after, when the bearers leave the door?
When, having murmured o'er
My last "Oh, say it not," I speak no more?

Not so—not then—least THEN! when life is And death's full joy is given,— Of those who sit and love you up in heaver Say not, "We loved them once."

Say never, "We loved once;"
God is too near above—the grave below;
And all our moments go
Too quickly past our souls for saying so.

mysteries of life and death avenge ations light of range— re comes no change to justify that char there comes—"loved once!"

And yet that word of "once"

Is humanly acceptive—kings have said,

Shaking a discrowned head,
"We ruled once" idiot tongues, "we once heated."

Orippies once danced i' the vines, and warriors proved To nurses' rocking moved: But Love strikes one hour—Love! Those never love Who dream that they loved once.

THE LIFE OF THE MOSQUITO.

REST. REST is not quitting
The busy career;
Rest is the fitting
Of self to one's sphere

Tis the brook's motion Clear without strife, Fleeing to ocean After its life.

Tis loving and serving The highest and bes Tis onward, unswervin And this is true rest.

SOUTHERN AFFAIRS.

ANS, Sept. 20, 1200.

CEMOMINO,

ol. Mason his report
at Brenham, Texas,
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and I will do all in
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THE NATIONAL ANTI-SLAVERY STUD

AARON M. POWELL, Borros.

THE STANDARD is the organ of the Asia SLAVERY SOCIETY, and will advocate entire or unmediate enfranchaement for the colored as remand of justice and the sole basis of a usal